



## AMBULATORY SURGICAL TREATMENT CENTERS

### PROCEDURES FOR APPLYING FOR LICENSURE OF A NEW FACILITY

1. You must first apply for a Certificate of Need (CON) from the Health Facilities Commission prior to applying for licensure as this type of facility. If you are a Physicians Practice performing 50 or more surgical abortions annually and were in existence prior to July 1, 2015, you are not required to obtain a CON; but are required to submit a notarized application along with the appropriate fee. **If a CON is required, once you obtain a CON you will need to submit a notarized application along with the appropriate licensure fee to the address at the bottom of the application.**
2. Obtain architectural plans signed and sealed by an architect or Tennessee licensed engineer. Submit the plans to the Plans Review Section of Health Facilities Commission. Once you receive approval of the architectural plans you may begin building the facility. If it is an existing building you will need to make any renovations that the plans reviewer has indicated. Approximately thirty (30) to forty-five (45) days prior to completion of the construction/renovations you will need to send a letter to the Regional Office in your area to request a survey of the facility. The Regional Office will notify you to schedule the survey. Be certain that you have given yourself plenty of time to have the building completed and to have your policies and procedures in order. If you are not ready on the date of survey it will most likely be thirty (30) days or more before the survey can be rescheduled.
3. Once the survey has been completed the surveyor will tell you if a recommendation is going to be made to license your facility. The surveyor will forward the appropriate forms to the Regional Office for the Regional Director's signature. The forms will then be forwarded to the Central Office Licensure Unit in Nashville.
4. **VERY IMPORTANT NOTICE:** In accordance with the Standards for Ambulatory Surgical Treatment Centers (ASTC), Rule 1200-08-10-.11, Section (1) "*The Joint Annual Report (JAR) of an ASTC shall be filed with the department. The forms are furnished and mailed to each ASTC by the department each year and the forms must be completed and returned to the department as required.*" The division responsible for these forms and receipt of the JAR is Health Statistics Division. You can contact them at 615 253-4702 and the division is located at Andrew Johnson Tower, 2nd Floor, Nashville, Tennessee 37243.
5. Licensure staff will then process the forms and send an initial approval letter to you. The application will then be presented to the Commission at the next regularly scheduled Commission meeting for ratification. If the Commission ratifies the application the license will then be ordered from the computer center. You should receive the license in seven (7) to ten (10) days.
6. If the Commission does not ratify the initial approval of your application, a letter will be mailed to you providing an explanation and specific instructions as to any actions you may take to have the decision reviewed, at which time this authorization shall cease to be effective.

*All applicable laws, rules, policies, and guidelines affecting your practice are available for viewing at <https://www.tn.gov/hfc/division-of-licensure-and-regulation/hfc-licensure/licensure-applications.html>. Please check this website periodically for updates.*



**AMBULATORY SURGICAL TREATMENT CENTERS**  
**APPLICATION FOR INITIAL LICENSURE**

*All applicable laws, rules, policies, and guidelines affecting your practice are available for viewing at <https://www.tn.gov/hfc/division-of-licensure-and-regulation/hfc-licensure/licensure-applications.html>. Please check this website periodically for updates.*

Name of the Facility/Agency \_\_\_\_\_

**Location of the Facility:**

Street \_\_\_\_\_ City \_\_\_\_\_

County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_

Twenty-four (24) Hour Emergency Phone Number (\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Administrator Information:**

Administrator \_\_\_\_\_

Have you (Administrator) ever been convicted of a crime involving injury or harm to person(s), financial or business management (e.g., assault, battery, robbery, embezzlement, or fraud)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what charge(s)? \_\_\_\_\_

Location of Conviction \_\_\_\_\_ Date \_\_\_\_\_  
(City) (County) (State)

**Mailing address if different from the Facility location address:**

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Ownership of Building:**

Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1. Check classification of institution for which application is made:

General Surgical \_\_\_\_\_ Maternity \_\_\_\_\_ Gynecological \_\_\_\_\_ Other (specify) \_\_\_\_\_

Cancer Treatment \_\_\_\_\_ Plastic Surgery \_\_\_\_\_ Ophthalmological \_\_\_\_\_

EENT\_\_\_\_\_ Urological\_\_\_\_\_ Gastroenterology\_\_\_\_\_  
Dental\_\_\_\_\_ Acupuncture\_\_\_\_\_ Abortion (\* See 3.)\_\_\_\_\_

2. Briefly state the overall objective of the surgical treatment center: \_\_\_\_\_

3. Are you a Physician's Practice performing more than 50 surgical abortions annually? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when was the Physician's Practice established to provide surgical abortions \_\_\_\_\_

4. **Provide proof of the ability to meet the financial needs of the facility.**

**OWNERSHIP OF BUSINESS:**

1. a. Check the type of Legal Entity:

Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ Limited Liability Company \_\_\_\_\_

Church Related \_\_\_\_\_ Government/County \_\_\_\_\_ Other \_\_\_\_\_

b. Check one: For Profit \_\_\_\_\_ Non-profit \_\_\_\_\_

c. Legal Entity checked in 1.a:

Name \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List name(s) and address(es) of individual owners, partners, directors of the corporation, or head of the governmental entity:

| Name | Street | City, State, Zip |
|------|--------|------------------|
|------|--------|------------------|

|      |        |                  |
|------|--------|------------------|
| Name | Street | City, State, Zip |
|------|--------|------------------|

*(If additional space is needed, please use a separate sheet)*

e. If a government/county owned facility, does the administrator have authority to act on behalf of the government/county as it relates to the operation of this facility? Yes \_\_\_\_\_ No \_\_\_\_\_

f. If no to e., who has said authority? \_\_\_\_\_

2. a. Is your facility/organization accredited by a **federally approved** accrediting body including but not limited to JCAHO, CARF, etc.? **Provide proof of accreditation.**

Yes \_\_\_\_\_ No \_\_\_\_\_ Expiration Date \_\_\_\_\_

3. Is this facility chain affiliated? Yes \_\_\_\_\_ No \_\_\_\_\_

4. If you have a parent company, please provide the following information:

Name \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

5. a. If a corporation, is there a holding company? Yes \_\_\_\_\_ No \_\_\_\_\_
- b. If yes, list the name, address, and phone number of the holding company:
- Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_
- Street \_\_\_\_\_
- City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

6. a. Are any owners of the disclosing entity also owners of other health care facilities in Tennessee and/or other states? Yes \_\_\_\_\_ No \_\_\_\_\_
- b. If yes, list names and addresses of all such facilities:
- \_\_\_\_\_
- \_\_\_\_\_

7. a. Do you have a contract with a management firm to operate this facility? Yes \_\_\_\_\_ No \_\_\_\_\_
- If yes, specify dates: From \_\_\_\_\_ To \_\_\_\_\_
- b. If yes, specify name of firm: \_\_\_\_\_
- Street \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_
- City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

8. For any item in (8) a-h below, please identify, explain and provide documentation of the item(s) noted if response is “Yes”. Have either the licensed entity for any of the other health care facilities in Tennessee and/or other states on the list in question (6.b.) above, OR the management firm listed in question (7.) above; been subjected to any of the following within the last (5) years:

**a. Licensure**

- i) denied a license ? Yes \_\_\_\_\_ No \_\_\_\_\_
- ii) had a license suspended or revoked by any state licensure agency? Yes \_\_\_\_\_ No \_\_\_\_\_
- iii) been subject to a final order or judgment in a state licensure action? Yes \_\_\_\_\_ No \_\_\_\_\_

**b. Convictions**

- i) convicted of a criminal offense related to that person’s involvement in any program under any state or Federal health care program (including Medicare, Medicaid, and Tricare)? Yes \_\_\_\_\_ No \_\_\_\_\_

**c. Exclusion**

- i) excluded from participation in Federal health care programs (Medicare, Medicaid, CHIP, or Tricare) in the past? Yes \_\_\_\_\_ No \_\_\_\_\_

*(Note: “Excluded” is defined as a provider or entity has been told by the Department of Health and Human Services, Office of the Inspector General (HHS-OIG) that they may no longer be a provider for any federally funded healthcare program).*

**d. Termination/Suspension**

- i) suspended or terminated from participation in Medicare or Medicaid/TennCare programs? Yes \_\_\_\_\_ No \_\_\_\_\_

*(Note: This would include involuntary termination of a nursing facility or skilled nursing facility by the Centers for Medicare and Medicaid Services (CMS) or state Medicaid agency).*

**e. Fraud and Abuse**

- i) paid through settlement, or civil or criminal fines, any monies to the federal government or any state as a result of any administrative or judicial proceeding based on allegations of fraud or abuse involving claims related to the provision of health care items and services? Yes \_\_\_\_ No \_\_\_\_

**f. Corporate Integrity Agreement**

- i) Is presently an entity covered by and subject the terms of a corporate integrity agreement? Yes \_\_\_\_ No \_\_\_\_

*(Note: If yes, provide a copy of CIA)*

**g. Bankruptcy**

- i) filed bankruptcy under any provision of the United States Bankruptcy Code? Yes \_\_\_\_ No \_\_\_\_

**h. Civil Monetary Penalty (CMP)**

- i) paid to the Centers for Medicare and Medicaid Services or any state Medicaid agency a civil money penalty equal to or greater than \$250,000.00 as a result of an enforcement action during a survey? Yes \_\_\_\_ No \_\_\_\_

***Failure to provide true and correct copies of any documents related to the items list in 8(a-h) listed above may be grounds for referral of the application for special consideration, and/or may be grounds for disciplines.***

***If the applicant answered “Yes” to any of the questions (a)-(h) above, please provide copies of any documentation associated with the event and/or sanction. The documentation should provide the Health Facilities Commission with sufficient information regarding the nature of the event and/or sanction, the current status of the issue, as well as details regarding what corrective action have been implemented (as applicable).***

**VERIFICATION BY NOTARY PUBLIC:**

Signee for application certifies that he or she is of responsible character and able to comply with the minimum standards and regulations established by Tennessee pertaining to the type of facility or agency for which application for licensure is made and with the rules promulgated under Tennessee Code Annotated (TCA §68-11-201.

Signee also certifies that a policy has been implemented to inform all employees of their obligation under TCA § 71-6-103 to report incidents of abuse or neglect.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Title or Position

\_\_\_\_\_  
Date

**STATE OF TENNESSEE**

County of \_\_\_\_\_

The above named applicant (print name) \_\_\_\_\_, being by me duly sworn on his/her oath, deposes and says that he/she read the foregoing application and knows the contents thereof that the statements concerning the above named facility or agency, therein contained, are correct and true to his/her own knowledge.

Subscribed to and sworn to on this \_\_\_\_\_ day of \_\_\_\_\_  
Month Year

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

**FEE SCHEDULE: (FEES ARE NON-REFUNDABLE)**      **\$1,404**