



State of Tennessee

Health Facilities Commission

665 Mainstream Drive, 2nd Floor, Nashville, TN 37243

www.tn.gov/hfc

Phone: 615-741-7221

July 23, 2024

Sent Via Email

Danny Phillips
Charter Senior Living of White House
464 Sage Road
White House, Tennessee 37188

Facility Type: Assisted Care Living Facility

Dear Administrator:

It is my pleasure to inform you that your application for licensure of Charter Senior Living of White House located at 464 Sage Road, White House, Tennessee 37188 has been initially approved; effective July 5, 2024. The license number shall be 549. For this initial approval to become final and permanent, your application must be ratified by the Commission pursuant to T.C.A. §68-11-206. The Commission will consider your application at its next meeting, scheduled for August 28, 2024. **You are hereby authorized to commence operation pending the final decision of the Commission.** No further action is necessary on your part currently.

For certification purposes, please be advised it is your responsibility to contact your Health Care Facility's regional office for participation in Medicare/Medicaid. The West Regional Office phone number is 731-984-9711 .

If the Commission **does** ratify the approval of your application, the license number listed above will become your permanent license number and a letter will be forwarded to you within three (3) business days; notifying you of the Board's final decision.

If the Commission **does not** ratify the initial approval of your application, a letter will be forwarded to you providing an explanation and specific instructions as to any action(s) you may take to have the decision reviewed, at which time this authorization shall cease to be effective.

Please contact me if I can be of further assistance.

Sincerely,

Victoria Salmeri

Victoria Salmeri, A.S.A II
Health Facilities Commission
665 Mainstream Drive, 2nd Floor
Nashville, TN 37243
p. 615-741-7300
Victoria.salmeri@tn.gov

cc: West Tennessee Regional Administrator
Office for Information Technology Services-
Office of Health Statistics
TN Care
Nerissa Harvey, Policy Planning and assessment
Amanda Shaefer, Medicaid Provider Enrollment



APPROVAL FOR FACILITY LICENSURE OR OCCUPANCY

Facility Type: ACLF License # (if applicable): 549 County: Robertson

Initial X Renovation _____ Satellite/Off Campus Location _____

Physical Plant/Services/New Addition _____ Relocation/Replacement Facility _____
(Circle One) (Circle One)

Facility Name: Charter Senior Living of White House

Address: 464 Sage Rd. City: White House Zip Code: 37188

Application and fee on file in Central Office (CO)? Yes X No _____ CON #: _____

Project #: 2022-06-27-01 Phase: 1 of 1

Facility approved for (if satellite/off campus site include address): 104 bed assisted living facility including 25 memory care beds

Sprinklered: X (Full 100%) Partial: _____ (%)

Licensed bed count from: 0 to 104 Number of beds increased/decreased: 104

If secured unit, number of beds in unit: 25 If Alzheimer's unit, number of beds in unit: _____
(NOTE: If this is an increase in the number of beds in a secured Alzheimer's unit, indicate number of beds approved for the increase number only)

Health Surveyor: Donald Milam Date: 07/05/2024

Fire Safety: Brandon Owen Date: 07/01/2024

CD Approved: Yes X No _____ N/A _____ Health Survey Required: Yes X No _____

Facility's Letter of Notification received in Licensure: Yes _____ No _____
(Completed by Central Office Licensure Staff)

CMS Paperwork (855, etc) approved and received in regional office: Yes _____ No _____
(NOTE: With exception of Initial Licensure Approvals)

Effective date: 7/5/24 Licensure is recommended: Yes X No _____
(Completed by Central Office Licensure Staff)

Kathy Zeigler, RA/DPM 07/05/2024
Regional Administrator/Facilities Construction Director or Designee Date
Vietnam Salini 7/23/24
Licensure Program Unit Staff Date



acif #549
WTRO

**ASSISTED CARE LIVING FACILITIES
APPLICATION FOR INITIAL LICENSURE**

All applicable laws, rules, policies, and guidelines affecting your practice are available for viewing at <https://www.tn.gov/hfc/division-of-licensure-and-regulation/hfc-licensure/licensure-applications.html>. Please check this website periodically for updates.

Name of the Facility/Agency **Charter Senior Living of White House**

Location of the Facility

Street **464 Sage Rd.** City **White House**

County **Robertson County** State **TN** Zip **37188**

Phone Number **(615) 200-1753** Fax Number **(615) 800-8527**

Twenty-four (24) Hour Emergency Phone Number **(615) 561-1600**

E-Mail Address **ed@charterofwhitehouse.com**

Total Bed Capacity **104**

Does the facility have a secured unit? Yes ☒ No ☐ Number of Secured Beds **25**

Does the facility have Adult Day Care services? Yes ☐ No ☒ If yes, how many beds

Does the facility provide Pet Therapy? Yes ☐ No ☒

Administrator Information

Administrator **Danny Phillips**

Certificate number or Nursing Home Administrator Number **3682**

Have you (Administrator) ever been convicted of a crime involving injury or harm to person(s), financial or business management (e.g., assault, battery, robbery, embezzlement, or fraud)? Yes ☐ No ☒

If yes, what charge(s)?

Location of Conviction _____ Date _____

(City)

(County)

(State)

Mailing address if different from the Facility location address

Name _____

Street _____

City _____ State _____ Zip _____

Ownership of Building

Name **White House Senior Partners, LLC** Telephone Number **(502) 423-0662**

Street **9300 Shelbyville Rd., Suite 800**

City **Louisville** State **KY** Zip **40222**

FEE SCHEDULE (FEES ARE NON-REFUNDABLE)

<u>Bed Capacity</u>	<u>Fee</u>	<u>Bed Capacity</u>	<u>Fee</u>
Less than 25	\$1,040	100 thru 124	\$2,080
25 thru 49	\$1,300	125 thru 149	\$2,340
50 thru 74	\$1,560	150 thru 174	\$2,600
75 thru 99	\$1,820	175 thru 199	\$2,860

Facilities with 200 beds or more shall pay a flat rate of \$2,860 + \$200 for each additional 25 beds or fraction thereof (i.e., 200-224 pays \$3,060; 225-249 pays \$3,260).

OWNERSHIP OF BUSINESS

1. a. Check the type of Legal Entity:
Individual _____ Partnership _____ Corporation _____ Limited Liability Company **X** _____
Church Related _____ Government/County _____ Other _____

- b. Check One: **X** For Profit _____ Non-profit _____

- c. Legal Entity checked in 1.a:

Name White House Senior Partners, LLC Phone Number (502) 423-0662

Address 9300 Shelbyville Rd., Suite 800, Louisville, KY 40222

- d. List name(s) and address(es) of individual owners, partners, directors of the corporation, or head of the governmental entity:

DMK Charter 1, LLC 9300 Shelbyville Rd., Ste. 800, Louisville, KY 40222

Name _____ Street _____ City, State, Zip _____

Michael Kitchen 9300 Shelbyville Rd Louisville, KY 40222
Name _____ Street Ste. 800 City, State, Zip _____

Name _____ Street _____ City, State, Zip _____

(If additional space is needed, please use a separate sheet.)

- e. If a government/county owned facility, does the administrator have authority to act on behalf of the government/county as it relates to the operation of this facility? Yes _____ No _____

- f. If no to e., who has said authority? _____

2. Is your facility/organization accredited by a federally approved accrediting body but not limited to JCAHO, CARF, etc.? **Provide proof of accreditation.**

Yes _____ No **X** _____ Expiration Date _____

3. Is this facility chain affiliated? Yes _____ No **X** _____

4. If you have a parent company, please provide the following information:

Name DMK Charter 1, LLC Telephone Number (502) 423-0662

Address 9300 Shelbyville Rd., Ste. 800, Louisville, KY 40222

5. a. If a corporation, is there a holding company? Yes _____ No _____

- b. If yes, list the name, address and phone number of the holding company:

Name _____ Phone Number (____) _____

Street _____
City _____ State _____ Zip _____

6. a. Are any owners of the disclosing entity also owners of other health care facilities in Tennessee and/or other states? Yes _____ No **X** _____

- b. If yes, list names and addresses of all such facilities:

7. a. Do you have a contract with a management firm to operate this facility? Yes **X** _____ No _____

If yes, specify dates: From **July 27, 2022** _____ To **July 27, 2027** _____

- b. If yes, please specify name of firm: **Charter Senior Living White House, LLC** _____

Phone Number **(573) 205-4220** _____

2863 W 95th St., Suite 143-365, **Naperville, IL 60564**

Street City, State, Zip

8. a. Have any owners of the disclosing entity ever been denied a license, had a license suspended or revoke, had a suspension of admissions or paid any civil monetary penalties for a health care facility in Tennessee or in any other state? Yes _____ No **X** _____

- b. If yes, where? _____ When? _____

- c. For what reason? _____

9. Demonstrate the ability to meet the financial obligations of the ACLF with a financial statement prepared by a certified public accountant.

VERIFICATION BY NOTARY PUBLIC

Signee for application certifies that he/she is of responsible character and able to comply with the minimum standards and regulations established by Tennessee pertaining to the type of facility or agency for which application for licensure is made and with the rules promulgated under Tennessee Code Annotated (TCA) §68-11-201.

Signee also certifies that a policy has been implemented to inform all employees of their obligation under TCA §71-6-103 to report incidents of abuse or neglect.

Applicant Signature _____

Manager Senior Healthcare Properties LLC
Title **Manager of White House Senior Partners, LLC**
STATE OF TENNESSEE
KENTUCKY

Date **6/3/24**

County of **Jefferson**

The above named applicant (print name) **Michael Kitchen, Manager of Senior Healthcare Properties, LLC**, being by me duly sworn on his/her oath, deposes and says that he/she has read the forgoing application and knows the contents thereof: that the statements concerning the above named facility or agency, therein contained, are correct and true to his/her own knowledge.

Subscribed to and sworn to on this **30** day of **June**, **2024**
Month Year

Notary Public: _____

My commission expires: **09-18-2024**
Notary ID: **KYNP15331** RDA 1165



Tre Hargett
Secretary of State

Division of Business Services
Department of State
State of Tennessee
312 Rosa L. Parks AVE, 6th FL
Nashville, TN 37243-1102

PAUL W CROCE ATTORNEY
SUITE 100
600 WEST MAIN STREET
LOUISVILLE, KY 40202

June 2, 2022

Request Type: Certificate of Existence/Authorization
Request #: 0478612

Issuance Date: 06/02/2022
Copies Requested: 1

Document Receipt

Receipt #: 007275877

Filing Fee: \$20.00

Payment-Credit Card - State Payment Center - CC #: 3830309456

\$20.00

Regarding: White House Senior Partners, LLC
Filing Type: Limited Liability Company - Foreign
Formation/Qualification Date: 06/01/2022
Status: Active
Duration Term: Perpetual

Control #: 1319996
Date Formed: 05/26/2022
Formation Locale: KENTUCKY
Inactive Date:

CERTIFICATE OF AUTHORIZATION

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

White House Senior Partners, LLC

- * is a Limited Liability Company formed in the jurisdiction set forth above and is authorized to transact business in this State;
- * has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;
- * has appointed a registered agent and registered office in this State;
- * has not filed an Application for Certificate of Withdrawal.

Tre Hargett
Secretary of State

Processed By: Cert Web User

Verification #: 054064726



12/15/2022

Jonathan Pund
Universal Design Associates, Inc.
910 Main Street - P.O. Box 99
Ferdinand, IN 47532

RE: Project Name: Charter Senior Living of White House
Project Number: 2022-06-27-01
City: White House County: Robertson
Type Approval: Architectural Approval
NOTE: PROVIDE SPRINKLER DRAWINGS & HYDRAULIC CALCULATIONS

Dear Jonathan Pund:

The plans and specifications with notes for the referenced project appear to comply with all applicable rules and regulations. This letter is your authority to begin construction in accordance with your approved plans. This approval does not relieve the owner or architect of the responsibility for any code deficiency, which may have been missed during the plans review.

Before construction begins, coordinate inspections with Regional Office. Requests for all inspections shall be directed to Britni Haun at (615) 762-8942. The final inspection must be requested a minimum of four (4) weeks prior to the date of the inspection. Prior to the final inspection, a CD or DVD of the final approved plans (with Health Facilities Commission and Engineers stamps) including all shop drawings, sprinkler, hood and duct, calculations, addenda, specifications, etc., must be submitted to the Plans Review Section. The storage container and the disc must be labeled with the project name, assigned project number, and county.

The final inspection will not be conducted until the CD/DVD is received and approved.

A set of approved plans containing the Commission's approval stamp must be available on the job site at the time of inspections.

If you have any questions, please contact the Plans Review Section for assistance.

Sincerely,

Josh Patton
Facilities Construction Specialist III
Plan Review Section
Josh.patton@tn.gov
Cc: Owner Administrator
Regional Administrator